



**FEB 18-20, 2011**  
**Century II**  
 Wichita, Kansas  
**(316) 267-5303**

- Contract my company as a sponsor**
- Contract my exhibit space today!**
- Contact me, I need more information**

Company \_\_\_\_\_

Sign Name \_\_\_\_\_

Contact person \_\_\_\_\_

Authorized signature \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Cell Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_

List products /services to be exhibited. Must be specific, include brand names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EXHIBIT SPACE PRICES**

- 10' x 8' .....\$525
- 10' x 8' corner .....\$675
- 10' x 10' .....\$550
- 10' x 10' corner.....\$800
- 15' x 10' .....\$865
- 15' x 10' corner.....\$1,200
- 20' x 10' feature.....\$1,400
- 30' x 10' feature.....\$1,900
- 20' x 20' feature.....\$2,750
- 30' x 20' feature.....\$3,950

A 50% deposit and signed contract is required to reserve booth space

**2011 SPONSORSHIPS & PROMOTIONAL MENU** *(available to exhibitors and non-exhibitors)*

**HEADLINE EVENT SPONSORSHIP**  
 1 available \$15,000-\$19,000

**PRESENTING SPONSORSHIP**  
 1 available \$15,000

**EVENT SPONSORSHIP**  
 \$2,995 - \$7,995

**PREMIER SPONSORSHIP**  
 \$1,895

**CORPORATE SPONSORSHIP**  
 \$1,295

**STAGE SPONSORSHIP**  
 2 available \$2,495

**ADDITIONAL PROMOTIONAL OPTIONS**

- Coupon/Ad in attendees bag .....\$500
- Main Aisle Banner .....\$500
- Bag Sponsor (4 available).....\$500
- Newsletter Ad (2 available).....\$500
- Exhibitor Packet Flyer on Website (camera ready art) .....\$500
- Exhibitor Badge Packet Flyer (we insert your preprint) .....\$500

**Authorized amount to charge to card** \$ \_\_\_\_\_  
 (a 50% deposit is required to reserve booth space)

Type of card:  VISA  Mastercard  
 Card Number: \_\_\_\_\_  
 Exp. date \_\_\_\_\_ 3-digit security code \_\_\_\_\_  
 Authorized Signature: \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_ **PAYMENT \$** \_\_\_\_\_ **BALANCE DUE \$** \_\_\_\_\_

Exhibitor is responsible for full payment regardless of participation. All exhibit spaces must be paid in full by December 1, 2010. the balance will be charged to the card listed on this contract or paid by check in advance.

**FAX Completed contract to (316) 269-3820**

**Floorplan on reverse side**